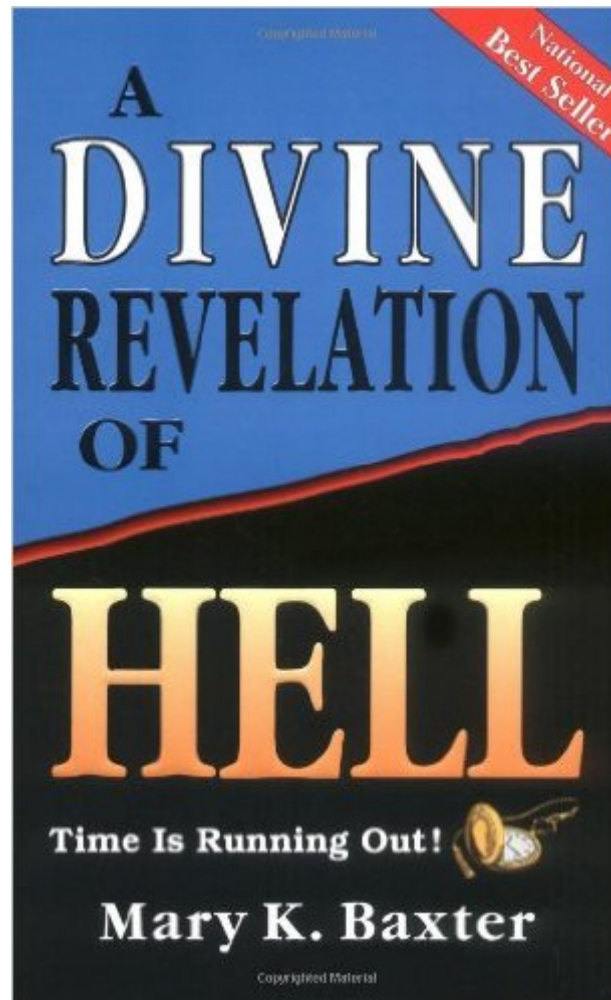


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# A Divine Revelation Of Hell



## Synopsis

Over a period of forty days, God gave Mary K. Baxter visions of hell and commissioned her to tell all to choose life. Here is an account of the place and beings of hell contrasted with the glories of heaven. It is a reminder of the need each of us has for the miracle of salvation.

## Book Information

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Average Customer Review: 4.2 out of 5 stars [See all reviews](#) (813 customer reviews)

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## Customer Reviews

This book is one of the strongest weapons against a common and subtle lie found in many Christian churches and other religions. The lie reveals itself as any way to evade mention of hell. If you press their theology, you find that hell is "just a concept" or "not eternal" or "not real." [\\_A Course in Miracles\\_](#), which purports to be fully Christian, teaches this way, as do some of the eastern or Indian religions, especially the ones that rely on re-incarnation. This book gives such an honest picture of hell, just like something any ordinary person would write after seeing hell, that I cannot dismiss it easily. Baxter's writing style is simple and those reviewers who criticise the presentation or the images as deceptive or contrived have missed one of the beauties of this book. It is startling, as a Christian who has personally seen Jesus, to comprehend that God is capable of turning down the pleadings of a person burning in hell. But the reason why is confirmed by that pleading soul's response once he is denied: He immediately begins cursing Jesus. It is obvious that he had not yet repented--why should Jesus release a liar? An illustration: When I went to jail, I was a guilty soul. I resisted with all of my might as I was arrested, and well into the solitary confinement cell that they put me in because I was so angry. However, after two days in there, praying all the time, I began to comprehend what was happening was MY fault, and I became deeply humbled. I began to repent.

As I was allowed to mingle with other prisoners, I found there were two kinds of prisoners: those who had been humbled, and those who weren't yet. Those who were humble were rare, gentle, patient, and looked forward with faith to their release.

I just want to say I agree with the 5 star reviews and also looked at some of the one star reviews which seem to be a group anally focused on fault finding rather than benefiting from the message and experience of a woman making a sincere attempt to share a very real experience. Part of the knit-picking surrounds itself around the account of a rich man in hell as given in Luke 16:19-31. This is where the rich man asks Abraham to send Lazarus to warn his five brethren (about his torment). The rich man begs Abraham that if one went unto them from the dead, then they'll repent - his bretheren. Abraham's responds that if they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead. So 1 star says since no one came back from the dead to warn the rich man's family then why would Jesus allow Mary K to have a revelation of hell and then come back to share it with the rest of us. Well, maybe the rich man's 5 brethren, whom Abraham is addressing, are a bunch of spiritually deaf, dumb, and blind individuals much like the rich man was, but that doesn't mean I am or you are or that we can't benefit even if the spiritually retarded can't. It's not uncommon to find people so thick that they can't be shown anything other than what they've decided they want to believe. Think about why Christ appeared after his crucifixion? Obviously there was benefit there regarding who Jesus said that He is and life after death. In the same sense God is using certain individuals to make you and I sit up straight and take seriously how we're going to spend eternity. So don't throw the baby out with the bath water. I hardly believe Mary K is equating her book with perfection but that doesn't mean her experience wasn't very real or that we can't benefit from it.

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